



## CRIME COMMISSION

### AGENDA MEETING OF THE CRIME COMMISSION July 27, 2011, 1:30 pm

**Carson City Location**  
**DIVISION OF EMERGENCY MGMT.**  
2478 Fairview Dr.  
CARSON CITY, NV 89701

**Las Vegas Location**  
**GOVERNOR'S OFFICE**  
555 E. Washington Ave, Ste. 5100  
LAS VEGAS, NV 89101

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 1:30 PM.

The Commission may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

**Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.**

1.	CALL TO ORDER AND ROLL CALL
2.	COMMENTS BY THE CHAIRWOMAN
3.	PUBLIC COMMENT(Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4.	APPROVAL OF APRIL 27, 2011 MINUTES - (Discussion/For Possible Action) Comments from members of the public will be considered.

5.	GOVERNOR'S EXPECTATIONS - (Discussion/For Possible Action) Lucas Foletta, Governor's General Counsel, will address the Commission on the Governor's expectations of the Crime Commission. Comments from members of the public will be considered.
6.	COMMITTEE REPORTS: (Discussion/For Possible Action)  (a) <b>Consolidation Sub-Committee:</b> Progress in identifying other commissions, task forces, committees, and groups that may appropriately be coordinated or consolidated with the Crime Commission. Summary of findings from the Sunset Task force. Dick Clark to present. Discuss the formation of other sub-committees and appoint chairmen.  Comments from members of the public will be considered.
7.	DEPUTY ATTORNEY GENERAL, SAMANTHA LADICH, (Discussion only) will brief the Commission on the changes in the open meeting law.
8.	CRIME COMMISSION WEBSITE (Discussion/For Possible Action) Discussion regarding the proposed content of the Crime Commission website with intent to have Dan Gustafson, from DOIT, create a working copy for approval at the next Commission meeting. Comments from members of the public will be considered.
9.	CYBER CRIMES – (Discussion only) Presentation by DOIT focusing on cyber crimes and offering suggestions on how the Commission can support existing efforts to educate the public about its existence, trends, reporting and prevention. Suggestions will also be offered to the Commission on how the body can lend support in other ways to increase detection, responsiveness of law enforcement agencies, and increased cyber-security to prevent future abuse.
10.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
11.	Adjournment (Discussion/For Possible Action)

This Notice and Agenda has been posted on or before 9:00 a.m., July 20, 2011 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV  
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV  
State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV  
State Library & Archives Building, 100 North Stewart Street, Carson City  
Blasdel Building, 209 E. Musser Street, Carson City

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Chris Molnar. She can be reached by phone at (775) 687-0394; by fax at (775) 687-0322; or by email at cmolnar@dps.state.nv.us. Seventy-two hour notice is requested. Thank you.