



CRIME COMMISSION

AGENDA

MEETING OF THE CRIME COMMISSION

November 4, 2011, 1:30 pm

Carson City Location
Division of Emergency Management
2478 Fairview Dr., Exec. Conf. Room
Carson City, NV 89701

Las Vegas Location
Nevada Highway Patrol
4615 W. Sunset Road Rm. 105
Las Vegas, NV 89118

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 1:30 PM.

The Commission may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.

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| 1. | CALL TO ORDER AND ROLL CALL |
| 2. | COMMENTS BY THE CHAIRWOMAN |
| 3. | PUBLIC COMMENT(Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint. |
| 4. | APPROVAL OF July 27, 2011 MINUTES - (Discussion/For Possible Action) |
| 5. | GOVERNOR'S REPORT - (Discussion/For Possible Action) Choose date on which to |

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| | submit semi-annual report and recommendations to Governor and date on which report shall be presented to the commission for final approval prior to submission to the Governor. |
| 6. | CONSOLIDATION SUB-COMMITTEE REPORT: (Discussion/For Possible Action) Identification of boards created by Executive Order that would be appropriate to consolidate into the Crime Commission. Commission may vote to recommend consolidation, if appropriate. |
| 7. | RE-ENTRY TASK FORCE: (Discussion only) Presentation from Director of NDOC, Greg Cox, on the function of the Re-Entry task force. |
| 8. | CRIME COMMISSION WEBSITE (Discussion/For Possible Action) Progress report on the Crime Commission Website to be presented by Dan Gustafson. |
| 9. | DISCUSSION ABOUT AND FORMATION OF CRIME COMMISSION SUB-COMMITTEES (Discussion/For Possible Action) Public Education, crime solutions, monitoring crime trends, reduction of recidivism, legislative function, and fundraising. |
| 10. | PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint. |
| 11. | Adjournment (Discussion/For Possible Action) |

This Notice and Agenda has been posted on or before 9:00 a.m., November 1, 2011 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV
State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV
State Library & Archives Building, 100 North Stewart Street, Carson City
Blasdel Building, 209 E. Musser Street, Carson City

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Chris Molnar. She can be reached by phone at (775) 687-0394; by fax at (775) 687-0322; or by email at cmolnar@dps.state.nv.us. Seventy-two hour notice is requested. Thank you.