



CRIME COMMISSION

AGENDA MEETING OF THE CRIME COMMISSION June 20, 2012, 1:30 pm

Carson City Location
Dept of Public Safety Upstairs Training Rm
555 Wright Way
Carson City, NV 89701

Las Vegas Location
Nevada Highway Patrol Sunset
4615 W. Sunset Road
Las Vegas, NV 89118

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 1:30 PM.

The Commission may take action on items marked "Discussion/For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1.	CALL TO ORDER AND ROLL CALL
2.	COMMENTS BY THE CHAIRWOMAN
3.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
4.	APPROVAL OF MARCH 21, 2012 MINUTES - (Discussion/For Possible Action)
5.	Review Proposed Amended By-Laws and vote on whether to adopt. Changes thereto to be explained by Mr. Jensen. Distribute and discuss (Mike Jensen, Legal Counsel). (Discussion/For Possible Action)
6.	Discussion of Amended Crime Commission Report forwarded to the Governor on April 24, 2012. (Discussion/For Possible Action).
7.	Review and Discussion of proposed Cyber Crime Report to be incorporated into next semi-annual report due to the Governor by June 30, 2012. Review, discuss and

	vote upon any proposed changes. (Discussion/For Possible Action).
8.	Discussion and Suggestions on additional content of impending semi-annual Crime Commission Report to be submitted to the Governor by June 30, 2012 as well as supplementing Cyber Crime Report as Sub-Committee exploration continues. (Discussion/For Possible Action).
9.	Discussion on confirmation from Governor's Office regarding its interpretation of SB 251 (NRS 232A.020) (Chairwoman Lee) (Discussion/For Possible Action)
10.	Crime Commission Website update including status of Member's Biographies. Discussion and vote on any updated content that should be placed thereon. Review, discuss and vote upon any proposed amendments or addendums. (Discussion/For Possible Action).
11.	Presentation by Charles Calloway of the Las Vegas Metropolitan Police Department discussing hot button law enforcement related legislation that was introduced during last legislative session; preview of what hot button law enforcement related legislation is likely to resurface and/or appear for the first time in the upcoming legislative session. Distribute and Discuss (Discussion/For Possible Action).
12.	Discussion and vote on whether Crime Commission should consolidate the Crime Trends and Crime Solutions Sub-Committee; Review, discuss and vote upon any proposed changes. (Discussion/For Possible Action).
13.	Allocation of tasks to Sub-Committees to address hot button enforcement related legislation likely to be introduced during next regularly – scheduled legislative session, in anticipation of drafting report and recommendations to the Governor regarding the same. (Discussion/For Possible Action).
14.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
15.	Adjournment (Discussion/For Possible Action)

This Notice and Agenda has been posted on or before 9:00 a.m., June 15, 2011 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV
Department of Motor Vehicles, 555 Wright Way, Carson City NV
Nevada Highway Patrol, 4615 West Sunset, Las Vegas NV
Blasdel Building, 209 E. Musser Street, Carson City

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Linda Herron. She can be reached by phone at (775) 684-4556; by fax at (775) 684-4809; or by email at lherron@dps.state.nv.us. Seventy-two hour notice is requested. Thank you.