



CRIME COMMISSION

AGENDA MEETING OF THE CRIME COMMISSION March 20, 2013 1:30 pm

Carson City Location
Dept of Public Safety Upstairs Training Rm
555 Wright Way
Carson City, NV 89701

Las Vegas Location
Nevada Highway Patrol
4615 W. Sunset Road
Las Vegas, NV 89118

THIS MEETING WILL BE VIDEO CONFERENCED BETWEEN THE LOCATIONS SPECIFIED ABOVE, BEGINNING AT 1:30 PM.

The Commission may take action on items marked "Discussion/ Public Comments and For Possible Action". Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Commission at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Crime Commission staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1.	CALL TO ORDER AND ROLL CALL
2.	COMMENTS BY THE CHAIRWOMAN
3.	APPROVAL OF JANUARY 9, 2013 MINUTES - (Discussion/, Public Comment and /For Possible Action)
4.	CONFIRM SUBMISSION OF ERRATA TO LAST GOVERNOR REPORT (Discussion, Public Comment and /For Possible Action)
5.	REVIEW/APPROVE CONSOLIDATED REPORT TO GOVERNOR (Discussion, Public Comment and /For Possible Action)
6.	DISCUSS VARIOUS ISSUES ASSOCIATED WITH THE RECENTLY FILED BDRs AND REVIEW LANGUAGE IF AVAILABLE; The Commission may take action on what, if any, recommendations to give to the Governor on each piece of proposed legislation discussed. (Discussion, Public Comment and /For Possible Action) BDR 137 - Revise provision of DNA testing for a person arrested for and convicted of certain felonies also known as Brianna's Law; medical marijuana use (BDR 40-46; BDR 89); immigration (BDR 14-94); DNA testing of persons arrested for and convicted of certain felonies (BDR 137); campus carry legislation; A bill that would exempt from POST certification bailiffs and deputy marshals hired by Justices of the Peace in Counties under 700,000 (A.B. 62.) "Support for a National Commission on Crime" to be discussed by Sheriff Gillespie.

7.	FUNDING PRESENTATION (Informational Item): Michelle Hamilton from OCJA to discuss possible funding sources for various crime bills
8.	SET NEXT CRIME COMMISSION MEETING (Discussion, Public Comment and /For Possible Action)
9.	PUBLIC COMMENT (Discussion only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Commission elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
10.	Adjournment (Discussion/For Possible Action)

This Notice and Agenda has been posted on or before 9:00 a.m., March 15, 2013 in accordance with NRS 241.020, at the meeting locations and the following:

Carson City Governor's Office, 101 N. Carson Street, Carson City, NV
Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV
Department of Motor Vehicles, 555 Wright Way, Carson City NV
Nevada Highway Patrol, 4615 West Sunset, Las Vegas NV
Blasdel Building, 209 E. Musser Street, Carson City

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please contact Linda Herron. She can be reached by phone at (775) 684-4556; by fax at (775) 684-4809; or by email at lherron@dps.state.nv.us. Seventy-two hour notice is requested. Thank you.